



Part 3: *TO SET UP HIS KINGDOM*

INTRODUCTION — The Gospel Is More Than Salvation

What's the BIG IDEA?

On the cross, Jesus was crowned king of a new kind of kingdom, and he invites his subjects to follow his lead.

1 Peter 2:20-21; Mark 1:1; 14:9

Gospel = *euangelion* / Salvation = *soteria*

Are we Evangelicals or Soterians?

DINE IN – The Cross as the Coronation of Our King

Mark 1:14-15; Matthew 6:9-10; Luke 17:20-21

- Our king is crowned.

John 19:1-22

- Our example is evident.

John 18:33-37

- Our enemies are defeated.

Colossians 2:13-15; Ephesians 2:14-16; Hebrews 2:14-15

TAKE OUT – I'll Have That to Go Please

Like our King, Christ-followers do not run away from aggression, but bring kindness where there is hostility, blessing where there is cursing, prayer where there is persecution, and love to our enemies. We have a message of peace and a ministry of reconciliation. What hostility are you moving toward?

Mark 8:34-9:1; Luke 6:27-28; 2 Corinthians 4:7-12; Philippians 3:8-11; Colossians 1:24; 1 Thessalonians 3:2-4; 1 Peter 1:6-7; 2:20-21; 4:12-13; Revelation 12:10-11

CONCLUSION – Suffering Like Jesus

1 Peter 2:20-21; 1 Corinthians 4:20

This Kingdom is advancing into the world, not through the love of power, but through the power of love.

Q & Eh? Text 647.330.2789 or email ask@themeetinghouse.com.

HOME CHURCH QUESTIONS

Warming Up...

1. What is the Gospel?
2. Talk about this quote from "The Divine Conspiracy", by Dallas Willard: *We must go beyond only trusting Jesus as a guilt remover. Gospels of sin Management presume a Christ with no serious work other than redeeming humankind, and they foster "vampire Christians," who only want a little blood for their sins but nothing more to do with Jesus until heaven.*

Look to the Book...

3. Read about the coronation of our King in **John 18:28-19:22**. A) What verse or idea stands out the most? Why? B) Walk through this passage and make a list of the mind-blowing ironies involved in Christ's trial and crucifixion. C) How does **18:36** support the notion of non-violence for Christ-followers? D) Notice Christ's confidence in **19:10-11**. How might this affect our attitudes toward government and politics in our context today?
4. Divide the ten Scripture references in the "Take Out" section of your notes among your small groups. (Or better, break into ten small groups or partnerships and tackle just one each.) Take 5 minutes to study your passage, then come back together and report on the key lesson of each passage about Christ-followers and suffering.

So What?...

5. What relationship or situation in your life do you feel Jesus leading you to live out a "ministry of reconciliation", even if it hurts?

The Meeting House | Sunday, April 15/22, 2012 | Bruxy Cavey

Notes are available online at themeetinghouse.com/teaching

or on your mobile device at youversion.com (search for The Meeting House)

Twitter... @TheMeetingHouse / @bruxy / #TMHWhyDidJesusDie