

One Church.

In Dialogue with the Bride of Christ

Week 7: Pentecostals (with Van Johnson)

COMMUNITY IN UNITY – Spirit-Baptized into One Body

1 Corinthians 12:13

PENTECOSTALISM – PAOC & Assemblies of God

- History...
- Theology...
- Structure...
- Style...

A DIFFERENT TAKE ON – Spirit-Baptism & Tongues

- Luke 4:16-21
- Acts 2:17-18

OUR EXPERIENCE OF THE HOLY SPIRIT

BIC Model...

1) Rebirth/Indwelling/Baptism → 2) Continued Infilling

Pentecostal Model...

1) Rebirth/Indwelling → 2) Baptism for empowerment (w/ tongues) → 3) Continued Infilling

LOOK TO THE BOOK – Romans 8:18-29

TAKE OUT – I'll Have One Gospel to Go Please

NEXT WEEK... United (with Orville James)

Q & Eh? Text 647.330.2789 or email ask@themeetinghouse.ca

HOME CHURCH QUESTIONS

Warming Up...

1. After reviewing Sunday's teaching time, talk about lessons the rest of the Body of Christ can learn from our Pentecostal friends.
2. [The content and style of Van Johnson's teaching has influenced Bruxy in a number of ways. After hearing Sunday's service, can you identify any? Who has influenced how you talk about God? How so?]

Look to the Book...

3. Read **Romans 8:14-30**. A) What verse or idea stands out to you the most in this passage? B) Sometimes the Bible uses the image of being BORN into God's family and other times, like here (v. 15), it uses the image of being ADOPTED in. What are some beautiful truths emphasized by each image? C) Walking through this passage, describe the role of the Holy Spirit in our lives. For each role he plays, talk about a real example from your life. D) Calvinists (e.g., Baptist/Reformed/Presbyterian) might paraphrase **Romans 8:29** to say *God has predestined who is to be saved* (that is, the predestination of *salvation*). Arminians (e.g., BIC/Pentecostals/Methodists) would paraphrase the same verse to say *Knowing who will freely accept him, God has predestined how he will make each believer Christ-like* (that is, the predestination of *sanctification*). How do YOU interpret **Romans 8:29**?

The Great Debate...

4. [Divide into two groups to debate the resolution: *Although all Christians receive the indwelling of the Holy Spirit at conversion, we should all seek the Baptism of the Holy Spirit as a second work of grace, empowering us with gifts for service, beginning with the normative external evidence of speaking in tongues.* (See **John 20:22; Acts 2:1-21; 8:14-17; 10:44-48; 19:1-6; 1 Corinthians 12:8-13, 28-31; 14:1-20; Ephesians 5:18.**) Take 5 minutes to prepare, 5 minutes to debate, and then switch positions for another 5 minutes!]

So What?...

5. Whether or not we hold to Pentecostal doctrine on the Baptism of the Holy Spirit and speaking in tongues, Christians all believe that we should seek out more of the Holy Spirit in our lives at all times (**Luke 11:5-13; Ephesians 5:18**). Take time to pray together for a deeper, richer, infilling of God's Spirit in your lives.
6. **Summer Splash question** – What benefit would there be in saying “no” to something for the simple experience of saying “no” to a desire and investing the difference in Kingdom work and advancement? Visit themeetinghouse.ca/splash to learn more.

The Meeting House | Sunday, July 24/31, 2011 | Bruxy Cavey

Notes are available online at themeetinghouse.ca/teaching